

Order of Worship  
July 5, 2020

**Meditation-** Proverbs 14:26- In the fear of the LORD one has strong confidence, and his children will have a refuge.

**Song of Adoration**

**Call to Worship-** Psalm 113-

P- Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

**C- Blessed be the name of the LORD from this time forth and forevermore!**

P- From the rising of the sun to its setting, the name of the LORD is to be praised!

**C- The LORD is high above all nations, and his glory above the heavens!**

P- Who is like the LORD our God, who is seated on high,

**C- who looks far down on the heavens and the earth?**

P- He raises the poor from the dust and lifts the needy from the ash heap,

**C- to make them sit with princes, with the princes of his people.**

**All- He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!**

**Prayer of Adoration**

**Confession of Sin-** Your Word tells us that our hearts are deceitful above all things and desperately sick- and in our thoughts and by our actions we know this is true. We are grieved that in our sin we boast from our hearts as if all that we have is ours by our own efforts. Our hearts are broken because, even as You bless us with your grace and good gifts, we then boast in these gifts instead of in You. Forgive us, Lord God! Forgive us that we are so easily satisfied with the glory of this broken world instead of the glory of Your grace. Have mercy on us, O God, and in Your mercy and love hear us and forgive through Christ our Lord. Amen.  
(adapted from a confession at 44<sup>th</sup> General Assembly)

### **Assurance of Pardon-**

P- For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God. He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds, you have been healed.

**C- Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.**

(adapted from 44<sup>th</sup> General Assembly, from II Corinthians 5:21, I Peter 2:24, Galatians 6:14)

### **Songs of Worship**

#### **Offering and Doxology**

#### **New Testament Reading- Luke 18:15-17-**

Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

#### **Announcements**

#### **Song of Preparation**

#### **Sermon- "Be Fruitful and Multiply"**

#### **Sermon Text- Genesis 30:1-24-**

When Rachel saw that she bore Jacob no children, she envied her sister. She said to Jacob, "Give me children, or I shall die!" Jacob's anger was kindled against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?" Then she said, "Here is my servant Bilhah; go in to her, so that she may give birth on my behalf, that even I may have children through her." So she gave him her servant Bilhah as a wife, and Jacob went in to her. And Bilhah conceived and bore Jacob a son. Then Rachel said, "God has judged me, and has also heard my voice and given me a son." Therefore she called his name Dan. Rachel's servant Bilhah conceived again and bore Jacob a second son. Then Rachel said, "With mighty wrestlings I have wrestled with my sister and have prevailed." So she called his name Naphtali.

When Leah saw that she had ceased bearing children, she took her servant Zilpah and gave her to Jacob as a wife. Then Leah's servant Zilpah bore Jacob a son. And Leah said, "Good fortune has come!" so she called his name Gad. Leah's servant Zilpah bore Jacob a second son. And Leah said, "Happy am I! For women have called me happy." So she called his name Asher.

In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes." But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight in exchange for your son's mandrakes." When Jacob came from the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have hired you with my son's mandrakes." So he lay with her that night. And God listened to Leah, and she conceived and bore Jacob a fifth son. Leah said, "God has given me my wages because I gave my servant to my husband." So she called his name Issachar. And Leah conceived again, and she bore Jacob a sixth son. Then Leah said, "God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons." So she called his name Zebulun. Afterward she bore a daughter and called her name Dinah.

Then God remembered Rachel, and God listened to her and opened her womb. She conceived and bore a son and said, "God has taken away my reproach." And she called his name Joseph, saying, "May the LORD add to me another son!"

## **Song of Response**

## **Benediction**