

Order of Worship  
June 14, 2020

**Meditation-** I Thessalonians 2:3-4- For our appeal does not spring from error or impurity or any attempt to deceive, but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts.

**Song of Adoration**

**Call to Worship-** Psalm 43- Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me! For you are the God in whom I take refuge; why have you rejected me? Why do I go about mourning because of the oppression of the enemy? Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling! Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God. Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

**Prayer of Adoration**

**Confession of Sin-** Most merciful God, whose Son Jesus Christ was tempted in every way, yet without sin, we confess before You our own sinfulness; we have hungered after that which does not satisfy; we have compromised with evil; we have doubted Your power to protect us. Forgive us for our lack of faith; have mercy on our weakness. Restore us in such trust and love that we may walk in Your ways and delight in doing Your will. We ask this in Jesus' name. Amen. (a traditional Reformed confession)

**Assurance of Pardon-** P- Both we and our fathers have sinned. We did not consider His wondrous works or remember the abundance of His steadfast love. Yet He saved us for His name's sake, that He might make known His mighty power. Blessed be the Lord God of Israel from everlasting to everlasting! Let all the people say,  
C- Amen!

**Songs of Worship**

**Offering and Doxology**

**New Testament Reading-** Ephesians 5:6-10- Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord.

## **Graduate Recognition**

### **Announcements**

### **Song of Preparation**

### **Sermon-** “Deceit’s Effect”

**Sermon Text-** Genesis 27:41-28:9- Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.” But the words of Esau her older son were told to Rebekah. So she sent and called Jacob her younger son and said to him, “Behold, your brother Esau comforts himself about you by planning to kill you. Now therefore, my son, obey my voice. Arise, flee to Laban my brother in Haran and stay with him a while, until your brother's fury turns away— until your brother's anger turns away from you, and he forgets what you have done to him. Then I will send and bring you from there. Why should I be bereft of you both in one day?”

Then Rebekah said to Isaac, “I loathe my life because of the Hittite women. If Jacob marries one of the Hittite women like these, one of the women of the land, what good will my life be to me?” Then Isaac called Jacob and blessed him and directed him, “You must not take a wife from the Canaanite women. Arise, go to Paddan-aram to the house of Bethuel your mother's father, and take as your wife from there one of the daughters of Laban your mother's brother. God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples. May he give the blessing of Abraham to you and to your offspring with you, that you may take possession of the land of your sojournings that God gave to Abraham!” Thus Isaac sent Jacob away. And he went to Paddan-aram, to Laban, the son of Bethuel the Aramean, the brother of Rebekah, Jacob's and Esau's mother.

Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he directed him, “You

must not take a wife from the Canaanite women,” and that Jacob had obeyed his father and his mother and gone to Paddan-aram. So when Esau saw that the Canaanite women did not please Isaac his father, Esau went to Ishmael and took as his wife, besides the wives he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebaioth.

### **Song of Response**

### **Benediction**