

Order of Worship  
June 21, 2020

**Meditation-** I John 2:1-2- My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**Song of Adoration**

**Call to Worship-** I Corinthians 15:16-25-

P- For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished.

**C- If in Christ we have hope in this life only, we are of all people most to be pitied.**

P- But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead.

**C- For as in Adam all die, so also in Christ shall all be made alive.**

P- But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

**ALL- Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet.**

**Prayer of Adoration**

**Confession of Sin-**

P- God our Father, You sent Your Son full of grace and truth: forgive our failure to receive Him fully.

**C- Lord, have mercy.**

P- Jesus our Savior, You were born in poverty and laid in a manger: forgive our greed and rejection of Your ways.

**C- Christ, have mercy.**

P- Spirit of Love, Your servant Mary responded joyfully to Your call: forgive the hardness of our hearts.

**C- Lord, have mercy.**

(from the *Book of Common Prayer*)

**Assurance of Pardon-** The Lord your God is in your midst, a mighty one who will save; He will rejoice with gladness; He will quiet you by His love; He will exult over you with loud singing.

(Zephaniah 3:17)

## **Songs of Worship**

### **Offering and Doxology**

**New Testament Reading-** John 4:34-42- Jesus said to them, “My food is to do the will of him who sent me and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

## **Announcements**

### **Song of Preparation**

**Sermon-** “Why We Need a Savior”

**Sermon Text-** Genesis 29:1-35- Then Jacob went on his journey and came to the land of the people of the east. As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well. Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.” He said to them, “Do you know Laban the son of Nahor?” They said, “We know him.” He said to them, “Is it well with him?” They said, “It is well; and see, Rachel his daughter is coming with the sheep!” He said, “Behold, it is still high

day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them.” But they said, “We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep.”

While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. Then Jacob kissed Rachel and wept aloud. And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father.

As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, and Laban said to him, “Surely you are my bone and my flesh!” And he stayed with him a month.

Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. Leah's eyes were weak, but Rachel was beautiful in form and appearance. Jacob loved Rachel. And he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place and made a feast. But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) And in the morning, behold, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “It is not so done in our country, to give the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years. When the LORD saw that Leah was hated, he opened her womb, but Rachel was barren. And Leah conceived and bore a son, and she called his name Reuben, for she said, “Because the LORD has looked upon my affliction; for now my husband will love me.” She conceived again and bore a

son, and said, “Because the LORD has heard that I am hated, he has given me this son also.” And she called his name Simeon. Again she conceived and bore a son, and said, “Now this time my husband will be attached to me, because I have borne him three sons.” Therefore his name was called Levi. And she conceived again and bore a son, and said, “This time I will praise the LORD.” Therefore she called his name Judah. Then she ceased bearing.

## **The Sacrament of Communion**

## **Song of Response**

## **Benediction**